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CLERK'S OFFICE
APPROVED Bate: 10-12-04

Submitted by: Mayor Begich and

Assemblymembers **JENNINGS**, Coffey, Fairclough, Ossiander, Shamberg, Stout, Sullivan, Tesche, Traini, Tremaine, and

Whittle

Prepared by: Department of Assembly

For reading: October 12, 2004

ANCHORAGE, ALASKA AR NO. 2004-260

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE DELEGATES TO THE 2004 ALASKA FEDERATION OF NATIVES ANNUAL CONVENTION AND WELCOMING DELEGATES TO ANCHORAGE.

WHEREAS, the 39th Annual Alaska Federation of Natives Convention will be held October 25th through October 30th, 2004 at the William A. Egan Civic and Convention Center in Anchorage; and

WHEREAS, the Convention's theme, "Strengthening Our Economies," focuses on sustainable economic development, poverty reduction, and building knowledge-based economies – topics that are of great importance to all Alaskans; and

WHEREAS, the unifying purpose of The Alaska Federation of Natives (AFN) is to represent the social and economic interests of all Alaska Native people through developing, proposing, and advocating for state and national policies that address critical issues such as health, education, economic development, and traditional hunting and fishing rights; and

WHEREAS, the Convention week features the 20th annual Elders and Youth Conference, Quyana Alaska – an opportunity to celebrate with dancing and singing, important addresses from policymakers and advocates, reports from Alaska Native and other indigenous organizations, and a banquet honoring the contributions of Alaska Native leaders; and

WHEREAS, AFN delegates will be traveling from all parts of Alaska to be our guests here in Anchorage.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

The Municipality of Anchorage proudly welcomes the delegates of the 2004 Alaska Federation of Natives Convention to our city and thanks you for your tireless efforts on behalf of Alaska's Native People.

PASSED AND APPROVED by the Ancho	orage <u>As</u> sembly this <u>/ン෪</u> day of
Octobe, 2004.	

Chair /

ATTEST:

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Municipal Clerk

MG/EGJ/2004RESOLUTIONS/AR36

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